



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, JUNE 2, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration and approval of the Tuesday, April 28, 2026 Regular City Council Meeting Minutes, the Tuesday, May 19, 2026 Technical Review Meeting Minutes and the Tuesday, June 9, 2026 Regular City Council Meeting Agenda.
 - Public Comment
 - Discussion and Possible Action

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[m 4-28-2026 RCC.pdf](#)

[m 5-19-2026 TRM.pdf](#)

2.2 Consideration for approval of:

a) Notifications of Bills Paid

b) Purchase Orders

- Public Comment

- Discussion and Possible Action

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[Check Register City Council Agenda 5.12.26 to 5.27.26.pdf](#)

[2026-06-09 Budget Trsfrs & POs.pdf](#)

2.3

Consideration of Approval of Resolution No. R26-015, adopting Supplemental No 2 to Interlocal Contract (No. MES01F24) between the City of Mesquite and Clark County Regional Flood Control District for the Construction of Town Wash - Mesa Boulevard (El Dorado to Town Wash) Storm Drain.

- Public Comments

- Discussion and Possible Action

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[ResNo_R26015.pdf](#)

[RFC_ContractMES01F24_SuppNo2.pdf](#)

2.4

Consideration of Bid Award for the 2025 Mesquite Streets Improvement Project

- Public Comments

- Discussion and Possible Action

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3. Special Items

3.1 Presentation from Clark County School District quarterly report.

- Public Comment
- Discussion and Possible Action
- [Cover Page](#)

[Quarterly Municipality Report Q1 2026.pdf](#)

4. Department Reports

- 4.1 Mayor's Comments and Reports
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- 4.2 Council and Staff's Comments and Reports
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5. Adoption of Bills as Ordinances

- 5.1 Consideration of adoption of Bill as Ordinance No. B26-005 amending Title 2, Chapter 13 of the Mesquite Municipal Code regarding Vacation Home Rentals.

- Public Comment
- Discussion and Possible Action
- [Cover Page](#)

[BILL AS ORDINANCE NO B26-005.docx](#)

[EXHIBIT A - MMC2-13 Final Update.docx](#)

6. Administrative Items

- 6.1 Consideration of approval for mural and design to be painted on the exterior wall of the Rio Virgin / Reliance Connects facility building located at 61 W Mesquite Blvd.

- Public Comment
- Discussion and Possible Action
- [Cover Page](#)

[Mural Proposal Rio Virgin Reliance.pdf](#)

[Concept_Final.pdf](#)

6.2 Discussion and Possible Action Regarding Recommended Locations for Downtown Shade Structures, Benches, and Trash Bins Funded Through the Travel Nevada Special Project Grant

- Public Comments

- Discussion and Possible Action

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[3D Special Project Grant.pptx](#)

7. **Public Comments**

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agenda items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

7.1 Public Comment

[Public Comment](#)

8. **Adjournment**

8.1 Adjournment

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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada
2. Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada
3. Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada
4. Mesquite Library, 121 W. First North, Mesquite, Nevada

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>

